AGENDA

METROPOLITAN AREA BUILDING & CONSTRUCTION DEPARTMENT (MABCD) BOARD OF ELECTRICAL APPEALS

Tuesday March 12, 2013 – 3:00p.m.

1144 S Seneca – Basement Conference Room

- 1. Call to order.
- **2.** Approve the minutes of the February 12, 2013 meeting.
- 3. Public Agenda
- **4.** Examination results from Prometric for electrical, elevator or burglar alarm examinations administered by their office for City of Wichita approved applicants.
- **5.** Review examination applications for approval or disapproval to be administered the appropriate electrical, elevator or burglar alarm exams.
- **6.** Review new electrical and/or elevator licenses issued since last meeting.
- 7. Unfinished Business.
 - A) Continue the review the Electrical portion of the Wichita/Sedgwick County Unified Building and Trade Code
- 8. New Business.
- 9. Adjournment